



Lake Arrowhead Municipal Advisory Council

385 North Arrowhead Ave. 5th Floor
San Bernardino, CA 92415-0110

MEETING AGENDA

Thursday November 1, 2018, 6:00 p.m.

Location: Fire Station 91
State Highway 173
Lake Arrowhead, CA 92352

- 1.0 Call to Order and Pledge of Allegiance:** Chair Scott L Rindenow
- 2.0 Approval of Minutes:** October 4, 2018
- 3.0 Discussion Item:** Short Term Rentals
Introduced by Chair Scott L. Rindenow
Special Guest, Andy Wingert, San Bernardino County Code Enforcement
- 4.0 Community & Government Updates:** *This is an opportunity for Community Representatives & Government agency to update the LAMAC on items of interest to the Lake Arrowhead Communities.*

Chair Scott L. Rindenow

- Arrowhead Lake Association
- The Tudor House
- Friends of Lake Arrowhead Mountain Communities

Committee Member Ken Stowe

- SB County Fire
- Cal Fire
- US Forest Service

Committee Member Duane Banner

- Lake Arrowhead Communities Chamber of Commerce
- Rim of the World Recreation & Park District
- Rim of the World Association of Realtors
- Mountain Transit

Vice Chair Michelle Ambrozic

- Representatives of Elected Officials (Senator Morrell, Assemblyman Obernolte)
- SB County Sherriff
- California Highway Patrol

Committee Member Voni Saxbury

- Skypark / Santa's Village
- Lake Arrowhead Village
- Toastmasters International / Cathy Terreri
- Updates from other community members present
- Updates from other government agencies present

5.0 New Business / Old Business:

6.0 Supervisor's Report – Lewis Murray: *This is an opportunity for the County Supervisor's Representative to update the LAMAC on items of interest from Janice Rutherford, Second District Supervisor and/or items as requested by the LAMAC at its previous meeting.*

7.0 Community Input: *This is an opportunity for the Council to hear public comments on items not specifically included on the Agenda. Members of the community desiring to address the Council are asked to give their name, address, and subject on a Speaker Form provided at the meeting and give to the Chair. **Comments are limited to 3 minutes.** Speakers will be called upon by the Chair at the appropriate time to speak.*

8.0 Announcements from the LAMAC Board Members

9.0 Next Meeting: The next meeting of the Lake Arrowhead MAC: January 3, 2019

10.0 Adjournment: *The Lake Arrowhead Municipal Advisory Council meeting facility is accessible to persons with disabilities. If assisted listening devices or other auxiliary aides or services are needed in order to participate in the public meeting, requests should be made through the Municipal Advisory Council Secretary at least three (3) business days prior to the meeting. The Secretary's telephone number is (909) 387-4833 and the office is located at 385 North Arrowhead Ave., 5th Floor, San Bernardino, CA 92415-0110. The Lake Arrowhead Municipal Advisory Council agenda is posted prior to meetings at Fire Station No. 91. Copies of Agendas are available to interested parties upon receipt of written request.*